08/22/2011 19:10

Image# 11932301643

# **FORM 3X**

FE6AN026

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| •   |   | For Oth      | ner Than An                         | Authorize           | ed Commit                        | tee             |                | Office Use        | Only                       |                  |
|-----|---|--------------|-------------------------------------|---------------------|----------------------------------|-----------------|----------------|-------------------|----------------------------|------------------|
| 1.  | NAME OF<br>COMMITTEE (in full)                            |              | C MAILING LAI<br>E OR PRINT         |                     | kample:If typin<br>ver the lines | g, type         |                |                   | ]                          |                  |
| L   | L.A. P.A.C.   |              |                                     |                     |                                  |                 |                |                   |                            |                  |
|     |   |              |                                     |                     |                                  |                 |                |                   |                            |                  |
| AD  | DRESS (number and street)                                 | 6380         | Wilshire Blvd., #                   | #1612<br>           |                                  |                 |                |                   |                            |                  |
| Г   | Check if different  |              |                                     |                     |                                  |                 |                |                   |                            |                  |
| L   | than previously reported. (ACC)                           | Los A        | ngeles                              |                     |                                  |                 | CA             | 900               | 48                         |                  |
| 2.  | FEC IDENTIFICATION NUM                                    | IBER '       | <b>—</b>                            | CITY 🛕              |                                  |                 | STATEA         | ZI                | PCODE A                    |                  |
|     | C00095059   |              |                                     | 3. IS THIS<br>REPOR |                                  | NEW (N) OR      |                | AMENDED<br>(A)    |                            |                  |
| 4.  | TYPE OF REPORT<br>(Choose One)                            | `´ F         | Monthly<br>Report<br>Due On:        | Feb 20 (M2          | 2)                               | May 20 (M5)     | X AL           | ug 20 (M8)        | Nov 20<br>(Non-E<br>Year O | nly)             |
|     | (a) Quarterly Reports:                                    | '            | Jue On.                             | Mar 20 (M3          | 3)                               | Jun 20 (M6)     | Se             | ep 20 (M9)        | Dec 20<br>(Non-E<br>Year O | (M12)<br>lection |
|     | April 15  |              |                                     | Apr 20 (M4          | .)                               | Jul 20 (M7)     | Od             | ct 20 (M10)       | Jan 31                     | • .              |
|     | Quarterly Report(C  | (1)          | c) 12-Day                           |                     | Primary (12                      | P)              | Genera         | l (12G)           | Runoff                     | (12R)            |
|     | July 15 Quarterly Report(Q                                | '            | PRE-Election                        |                     |                                  |                 | =              |                   |                            | ( /              |
|     | October 15 Quarterly Report(Q                             | (3)          | Report for t                        | ne:                 | Convention                       | (120)           | Special        | (12G)             |                            |                  |
|     | January 31<br>Quarterly Report(Y                          |              |                                     | Election on         |                                  |                 |                |                   | n the<br>State of          |                  |
|     | July 31 Mid-Year<br>Report(Non-electio<br>Year Only) (MY) | n (c         | d) 30-Day  Post -Elec  Report for t |                     | General (30                      | G)              | Runoff         | (30R)             | Specia                     | ıl (30S)         |
|     | Termination Report<br>(TER)                               | t            | ·                                   | Election on         |                                  |                 | • • •          |                   | n the<br>State of          |                  |
| 5.  | Covering Period 0.7                                       | 7 0          | 201                                 | 1                   | through                          | 07              | 3 1            | 2011              |                            |                  |
| l c | ertify that I have examined this                          | Report and   | d to the best of r                  | ny knowledge        | and belief it is                 | s true, correct | and complete   | <del></del><br>Э. |                            |                  |
| Ту  | pe or Print Name of Treasurer                             | Irwin        | Levin                               |                     |                                  |                 |                |                   |                            |                  |
| Sig | gnature of Treasurer Electro                              | nically File | ed by Irwin Le                      | vin                 |                                  |                 | ate 0.8        | 8 22              | 2011                       |                  |
| NC  | OTE : Submission of false, erro                           | neous, or i  | incomplete infor                    | mation may s        | ubject the per                   | son signing thi | s Report to th | he penalties of   | f 2 U.S.C 437              | g.               |
|     | Office<br>Use   |              |                                     |                     |                                  |                 |                |                   | ORM 3X<br>12/2004)         |                  |

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name L.A. P.A.C.

FEC Form 3X (Rev. 02/2003)

| F   | Report Covering the Period: From:   | 0 1 Y Y Y Y Y 2 0 1 1   | To: 0 7 3 1 2 0 1 1            |
|-----|---|-------------------------|--------------------------------|
|     | _   | COLUMN A<br>This Period | COLUMN B Calendar Year-to-Date |
| 6.  | (a) Cash on Hand  January 1 2011  |                         | 47177.95                       |
|     | (b) Cash on Hand at Begining of Reporting Period  | 72149.32                |                                |
|     | (c) Total Receipts (from Line 19)   | 13305.00                | 43755.00                       |
|     | (d) Subtotal (add lines 6(b) and  |                         |                                |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 85454.32                | 90932.95                       |
| 7.  | Total Disbursements (from Line 31)  | 1758.23                 | 9236.86                        |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 83696.09                | 83696.09                       |
| 9.  | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                |
| 10. | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                |

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

L.A. P.A.C.

Report Covering the Period:

м м 0 7

From:

D D 1

Y Y W Y 2011

То:

м°м 0.7 D D 31

Y Y Y Y 2 0 1 1

|  | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|--|-------------------------------|-----------------------------------|
| Contributions (other than loans) From:     (a) Individuals (Paragraph Other) |  |                               |                                   |
| (a)  |  |                               |                                   |
|  | Than Political Committees  (i) Itemized (use Schedule A)       | 12750.00                      | 42550.00                          |
|  | (ii) Unitemized  | 555.00                        | 1205.00                           |
|  | (iii) TOTAL (add   |                               |                                   |
|  | Lines 11(a)(i) and (ii)  | 13305.00                      | 43755.00                          |
| (b)  | Political Party Committees                                     | 0.00                          | 0.00                              |
| (c)  | Other Political Committees                                     |                               |                                   |
| (d)  | (such as PACs) Total Contributions (add Lines                  | 0.00                          | 0.00                              |
| (u)  | ,  |                               |                                   |
|  | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)      | 13305.00                      | 43755.00                          |
| 2. Tra   | ansfers From Affiliated/Other                                  |                               |                                   |
| Pa   | rty Committees   | 0.00                          | 0.00                              |
| 3. All   | Loans Received   | 0.00                          | 0.00                              |
|  |  | 0.00                          | 0.00                              |
| l. Lo<br>5. Of   | an Repayments Receivedfsets To Operating Expenditures          |                               | 0.00                              |
|  | efunds, Rebates, etc.)   | 0.00                          | 0.00                              |
|  | arry Totals to Line 37, page 5)<br>funds of Contributions Made | 0.00                          | 0.00                              |
|  | Federal candidates and Other                                   |                               |                                   |
| Po   | litical Committees   | 0.00                          | 0.00                              |
|  | her Federal Receipts   | 0.00                          | 0.00                              |
| (D   | ividends, Interest, etc.)                                      | 0.00                          | 0.00                              |
|  | ansfers from Non-Federal and Levin Funds                       |                               |                                   |
| (a)  | Non-Federal Account (from Schedule H3)                         | 0.00                          | 0.00                              |
|  |  | 0.00                          | 0.00                              |
| (b)  | Levin Funds (from Schedule H5)                                 | 0.00                          | 0.00                              |
| (c)  | Total Transfer (add 18(a) and 18(b)).                          | 0.00                          | 0.00                              |
|  | tal Receipts (add Lines 11(d),                                 | 10005.00                      | 427EE 00                          |
| 12   | , 13, 14, 15, 16, 17, and 18(c))                               | 13305.00                      | 43755.00                          |
|  | al Federal Receipts  | 13305.00                      | 43755.00                          |
| (su  | btract Line 18(c) from Line 19)                                | 13303.00                      | 43/55.00                          |

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### DETAILED SUMMARY PAGE

FEC Form 3X (Rev. 02/2003)

of Disbursements

Page 4

| II. DISBURSEMENTS  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|----------------------------|-----------------------------------|
| Operating Expenditures:     (a) Shared Federal/Non-Federal     Activity (from Schedule H4) | 0.00                       | 0.00                              |
| (i) Federal Share  | 0.00                       | 0.00                              |
| (ii) Non-Federal Share   | 0.00                       | 0.00                              |
| (b) Other Federal Operating  Expenditures  | 1758.23                    | 9236.86                           |
| (c) Total Operating Expenditures   | 1758.23                    | 9236.86                           |
| (add 21(a)(i), (a)(ii) and (b))  |                            |                                   |
| Committees   | 0.00                       | 0.00                              |
| Federal Candidates/Committeesand Other Political Committees                                | 0.00                       | 0.00                              |
| Independent Expenditure     (use Schedule E)   | 0.00                       | 0.00                              |
| 5. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)   | 0.00                       | 0.00                              |
| Loan Repayments Made   | 0.00                       | 0.00                              |
|  | 0.00                       | 0.00                              |
| 7. Loans Made  | 0.00                       | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees                                    | 0.00                       | 0.00                              |
| (b) Political Party Committees   | 0.00                       | 0.00                              |
| (c) Other Political Committees (such as PACs)  | 0.00                       | 0.00                              |
| (d) Total Contribution Refunds   | 0.00                       | 0.00                              |
| (add Lines 28(a), (b), and (c))  | 0.00                       | 0.00                              |
| 9. Other Disbursements   | 0.00                       | 0.00                              |
| Federal Election Activity (2 U.S.C 431(20))     (a) Shared Federal Election Activity       |                            |                                   |
| (from Schedule H6) (i) Federal Share   | 0.00                       | 0.00                              |
| (ii) "Levin" Share   | 0.00                       | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds                             | 0.00                       | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))              | 0.00                       | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,  |                            |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 1758.23                    | 9236.86                           |
| 2. Total Federal Disbursements   |                            |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                                  | 1758.23                    | 9236.86                           |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5

| III. Net Contributions/Operating<br>Expenditures |   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|---|-------------------------------|-----------------------------------|
| 33.  | Total Contributions (other than loans) from Line 11(d), page 3)         | 13305.00                      | 43755.00                          |
| 34.  | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                              |
| 35.  | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 13305.00                      | 43755.00                          |
| 36.  | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 1758.23                       | 9236.86                           |
| 37.  | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38.  | Net Operating Expenditures (subtract Line 37 from Line 36)              | 1758.23                       | 9236.86                           |

FE6AN026

| SCHEDULE A (FEC Form ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page                                   | FOR LINE NUMBER: PAGE 6 / 11 (check only one)  X 11a 11b 11c 12  13 14 15 16 17  |
|---|---|--|
| Any information copied from such Reports or for commercial purposes, other than us NAME OF COMMITTEE (In Full)  L.A. P.A.C.   | and Statements may not be sold or used by any persoing the name and address of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee.                                   |
| Full Name (Last, First, Middle Initial) Bruce Corwin  Mailing Address 8727 W. 3rd St.  City Los Angeles  FEC ID number of contributing federal political committee.  Name of Employer Metropolitan Theatre Corp.  Receipt For: 2011  Primary General  X Other (specify) | State Zip Code CA 90048  C  Occupation President  Aggregate Year-to-Date   500.00                         | Date of Receipt  M M / D D / Y Y Y Y Y  O 7 2 0 1 1  Transaction ID: 11AI-1564  Amount of Each Receipt this Period  500.00 |
| Full Name (Last, First, Middle Initial) Fei Liu Fisher Mailing Address  |   | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| City Woodland Hills FEC ID number of contributing federal political committee.  Name of Employer  | State Zip Code CA 91367  C Occupation   | Transaction ID: 11AI-1572  Amount of Each Receipt this Period  500.00  |
| Receipt For: 2011 Primary General  Other (specify)  Calendar Year   | Info Requested  Aggregate Year-to-Date ▼  500.00  |  |
| Full Name (Last, First, Middle Initial) Lessing E. Gold Mailing Address 211 Spaulding D   | r # 101S  | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| City  Beverly Hills  FEC ID number of contributing federal political committee.   | State Zip Code<br>CA 90212  | Transaction ID: 11Al-1575  Amount of Each Receipt this Period  250.00  |
| Name of Employer Mitchell, Silberberg & Knupp Receipt For: 2011 Primary General X Other (specify)   | Occupation Attorney  Aggregate Year-to-Date   250.00  |  |
| Calendar Year   | onal)   | 1250.00  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page                          | FOR LINE NUMBER: PAGE 7 / 11 (check only one)    X  |
|---|--|---|
| Any information copied from such Reports and or for commercial purposes, other than using the | Statements may not be sold or used by any persone name and address of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) L.A. P.A.C.   |  |   |
| Full Name (Last, First, Middle Initial) Roslyn Goldstine                                      |  | Date of Receipt   |
| Mailing Address 601 N. Arden Dr.  |  | 07 25 2011  |
| City  | State Zip Code   | Transaction ID: 11AI-1581   |
| Beverly Hills   | CA 90210   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                                    | С  | 500.00  |
| Name of Employer n/a  | Occupation Homemaker   | 7   |
| Receipt For: 2011   | Aggregate Year-to-Date ▼   |   |
| Primary General   | 500.00   | 1   |
| X Other (specify) ▼ Calendar Year   | 300.00   |   |
| Full Name (Last, First, Middle Initial) Anita Hirsh   |  | Date of Receipt   |
| Mailing Address 3300 Oakdell Rd.  |  | 07 20 YYYYY<br>20 2011  |
| City  | State Zip Code   | Transaction ID: 11AI-1579   |
| Studio City   | CA 91604   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                                    | C  | 1000.00   |
| Name of Employer<br>Mercantile Center   | Occupation Owner   | 7   |
| Receipt For: 2011   | Aggregate Year-to-Date ▼   |   |
| Primary General  X Other (specify) ▼ Calendar Year  | 1000.00  |   |
| Full Name (Last, First, Middle Initial) Lynda R. Resnick                                      |  | Date of Receipt   |
| Mailing Address 11444 W. Olympic B  | lvd.   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| City  | State Zip Code   | Transaction ID: 11AI-1577   |
| Los Angeles   | CA 90064   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                                    | C  | 5000.00   |
| Name of Employer<br>Roll International  | Occupation Owner   | 7   |
| Receipt For: 2011   | Aggregate Year-to-Date ▼   |   |
| Primary General   | 5000.00  | 1   |
| X Other (specify) ▼ Calendar Year   | 3000.00  |   |
| SUBTOTAL of Receipts This Page (optional)   |  | 6500.00   |
|   | er only)   |   |

A.

# **SCHEDULE A (FEC Form 3X)**

FOR LINE NUMBER: PAGE 8/11 Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 11a 11b 11c 12 **Detailed Summary Page** 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) L.A. P.A.C. Full Name (Last, First, Middle Initial) Date of Receipt Stewart A. Resnick Mailing Address 11444 S. Olympic Blvd. 07 19 2011 City State Zip Code Transaction ID: 11Al-1576 Los Angeles CA 90064 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Name of Employer Roll International Occupation Owner Receipt For: 2011 Aggregate Year-to-Date Primary General 5000.00 Other (specify) 
Calendar Year

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 5000.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 12750.00 |

A.

В.

C.

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                          |     |                         | NE NUMBER: PAGE 9/11                                  |   |       |                    |       |           |     |          |     |           |
|--|---|-----|-------------------------|---|---|-------|--------------------|-------|-----------|-----|----------|-----|-----------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | 1-  | (check c<br>X 21b<br>27 |   | ne)<br>22<br>28a                        |       | 23<br>28b          |       | 24<br>28c |     | 25<br>29 | П   | 26<br>30b |
| Any Information copied from such Reports and Staten or for commercial purposes, other than using the nam |   |     |                         |   |   |       |                    |       |           |     |          | S   |           |
| NAME OF COMMITTEE (In Full) L.A. P.A.C.  |   |     |                         |   |   |       |                    |       |           |     |          |     |           |
| Full Name (Last, First, Middle Initial) David Sadkin   |   |     |                         |   | Date                                    | of D  | isburs             | eme   |           |     |          |     |           |
| Mailing Address 537 N. Gower St.   |   |     |                         | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |   |       |                    |       |           |     |          |     |           |
| City<br>Los Angeles  | State Zip Code<br>CA 90004                        |     |                         |   | Amount of Each Disbursement this Period |       |                    |       |           |     |          |     |           |
| Purpose of Disbursement<br>Fundraising Fee & Expenses  |   | 0   | 003                     |   |   |       |                    |       |           | 5   | 40.00    | )   |           |
| Candidate Name   |   |     | egory/<br>ype           |   |   |       |                    |       |           |     |          |     |           |
| Senate<br>President  | ement For: Primary General Other (specify)        |     |                         |   |   |       |                    |       |           |     |          |     |           |
| State: District:  Full Name (Last, First, Middle Initial)  Padilla & Associates                          |   |     |                         |   | Date                                    |       | ion ID:            |       |           |     |          | V   |           |
| Mailing Address 6380 Wilshire Blvd # 16  | 6380 Wilshire Blvd # 1612                         |     |                         |   | 07                                      |       |                    |       |           |     |          |     |           |
| City<br>Los Angeles  | State Zip Code<br>CA 90048                        |     |                         |   | Amou                                    | ınt o | f Each             | n Dis | sburse    |     |          |     | d         |
| Purpose of Disbursement<br>Accountin Fee & Exp<br>Candidate Name   |   | Cat | 001<br>egory/<br>ype    |   | L.                                      |       |                    |       |           | 5   | 06.3     | 3   |           |
| Office Sought:    House   Disburse     Senate     President     State: District:                         | ement For: Primary General Other (specify)        |     | <u> </u>                |   |   |       |                    |       |           |     |          |     |           |
| Full Name (Last, First, Middle Initial) Padilla & Associates   |   |     |                         |   | Date                                    | of D  | isburs             | eme   |           |     |          |     |           |
| Mailing Address 6380 Wilshire Blvd # 16  | 2   |     |                         |   | 0 <sup>M</sup> 7                        | М     | / L <sup>D</sup> 2 | 28    | ] / [ Y   | ž   | 0 1      | 1 Y |           |
| City<br>Los Angeles  | State Zip Code<br>CA 90048                        |     |                         |   | Amou                                    | ınt o | f Each             | n Dis | sburse    | -   | -        |     | d         |
| Purpose of Disbursement Accounting Fee Candidate Name  |   | _   | 001<br>egory/           |   |   |       | •                  | •     |           | 5   | 00.00    | )   |           |
| Office Sought: House Disburse Senate President State: District:  | ement For: Primary General Other (specify)        |     | ype                     |   |   |       |                    |       |           |     |          |     |           |
| SUBTOTAL of Disbursements This Page (optional)   |   |     | •                       |   |   |       |                    |       | •         | 154 | 46.3     | 3   |           |
| TOTAL This Period (last page this line number only)  |   |     |                         | •   |   |       |                    |       |           |     |          |     |           |

В.

Office Sought:

State:

House

Senate

District:

President

Disbursement For:

Primary

Other (specify)

# S

| ge# 11932301652  |   |                     |   |
|--|---|---------------------|---|
| SCHEDULE B (FEC Form 3) TEMIZED DISBURSEMENTS  | Use separate schedule(s)  | FOR LINE (check onl | NUMBER: PAGE 10 / 11 y one)   |
| I LIMIZED DISBORSLIMENTS   | Detailed Summary Page   | X 21b 27            | 22 23 24 25 26<br>28a 28b 28c 29 30b  |
| any Information copied from such Reports an<br>r for commercial purposes, other than using |   |                     |   |
| NAME OF COMMITTEE (In Full) L.A. P.A.C.  |   |                     |   |
| Full Name (Last, First, Middle Initial) Chase Card Services                                |   |                     | Transaction ID: 21B-1108-W Date of Disbursement   |
| Mailing Address PO Box 15153   |   |                     | 0 7 1 8 Y 2 0 1 1 Y   |
| City<br>Wilmington   | State Zip Code<br>DE 19886-5153   |                     | Amount of Each Disbursement this Period   |
| Purpose of Disbursement<br>Credit Card Payment   |   |                     | 181.95  |
| Candidate Name   |   | Category/<br>Type   |   |
| Senate President   | Disbursement For: 2012 Primary General X Other (specify)  Calendar Year |                     | Expenditure purpose details appear in Credit Card Payees reaching disclosure threshold. |
| Full Name (Last, First, Middle Initial)  |   |                     | Transaction ID: 21B-2585-P  |
| Verizon Wireless   |   |                     | Date of Disbursement  0 7 1 8 2 0 1 1   |
| Mailing Address PO Box 19769   |   |                     | 07 10 2011  |
| City<br>Irvine   | State Zip Code CA 92623-9769  |                     | Amount of Each Disbursement this Period   |
| Purpose of Disbursement<br>Telephone-D.Sadkin  |   | 001                 | 27.00   |
| Candidate Name   |   | Category/<br>Type   |   |
| Office Sought: House   | Dishursement For:   |                     | [MEMO ITEM]   |

General

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 181.95  |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <u> </u> | 1728.28 |

credit card payee

## PAGE 11 / 11 **SCHEDULE D (FEC Form 3X)** (Use separate FOR LINE NUMBER: schedule(s) **DEBTS AND OBLIGATIONS** for each numbered line) (check only one) 9 X 10 **Excluding Loans** NAME OF COMMITTEE (In Full) L.A. P.A.C. A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): David Sadkin Fundraising Fee & Expenses Mailing Address 537 N. Gower St. ZIP Code City State Los Angeles 90004 CA Outstanding Balance Beginning This Period Transaction ID: D10-401-V 540.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 540.00 0.00 0.00 1) SUBTOTALS This Period This Page (optional)..... 0.00 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

0.00